

**MEMORANDUM OF UNDERSTANDING  
BETWEEN CANYON COUNTY PARKS, CULTURAL & NATURAL RESOURCES  
CANYON COUNTY AND CANYON COUNTY SHERIFF'S OFFICE**

This Memorandum of Understanding ("MOU") entered into by and between Canyon County, Idaho ("COUNTY"), Canyon County Parks, Cultural & Natural Resources ("PARKS"), and the Canyon County Sheriff's Office ("CCSO"), COUNTY, PARKS, and CCSO may hereinafter be collectively referred to as "Parties," is agreed to by all parties:

**WHEREAS**, PARKS owns and operates the George Nourse Gun Range located at 16802 Nash Rd, Nampa, Canyon County, Idaho; and

**WHEREAS**, COUNTY has acquired a parcel (No, 30227000 0) adjacent to the George Nourse Gun Range for use by CCSO for training; and

**WHEREAS**, there is no other direct access to the CCSO training area directly from a public road; and

**WHEREAS**, CCSO presence adjacent to the George Nourse Gun Range is beneficial to PARKS for safety, security and monitoring public use at the range.

**NOW THEREFORE**, recognizing the mutual advantages of shared access to the George Nourse Gun Range property, the Parties to this MOU agree that CCSO be granted access through the George Nourse Gun Range property to the CCSO Training area in perpetuity.

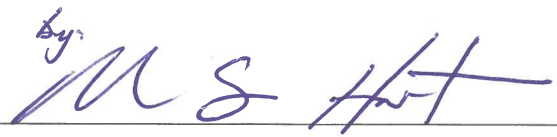
**CANYON COUNTY PARKS, CULTURAL & NATURAL RESOURCES**

DATED this 27<sup>th</sup> day of February, 2025.

  
\_\_\_\_\_  
Nichole Schwend, Director

**CANYON COUNTY SHERIFF**

DATED this 13<sup>th</sup> day of February, 2025.

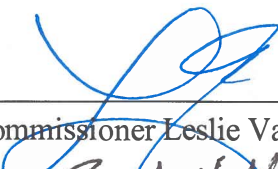

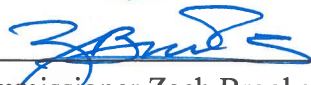
  
\_\_\_\_\_  
Kieran Donahue, Sheriff

**MEMORANDUM OF UNDERSTANDING  
BETWEEN CANYON COUNTY  
PARKS, CULTURAL & NATURAL RESOURCES  
AND CANYON COUNTY SHERIFF'S OFFICE**

CANYON COUNTY BOARD OF COUNTY COMMISSIONERS

DATED this 10<sup>th</sup> <sup>March</sup>~~February~~, 2025.

☒ Motion Carried Unanimously  
☐ Motion Carried/Split Vote Below  
☐ Motion Defeated/Split Vote Below

	Yes	No	Did Not Vote
 _____ Commissioner Leslie Van Beek	<u>          </u>	<u>          </u>	<u>          </u>
 _____ Commissioner Brad Holton	<u>  X  </u>	<u>          </u>	<u>          </u>
 _____ Commissioner Zach Brooks	<u>  X  </u>	<u>          </u>	<u>          </u>

ATTEST: RICK HOGABOAM, CLERK

By: J Ross  
Deputy Clerk