



Idaho Office of Emergency Management

2023 Grant Adjustment Notice

For

Canyon County

Federal Award Date

09/01/2023

Canyon County
1115 Albany
Caldwell, ID 83605

Federal Grant Information

Award Number	23SHSP066
Federal Grant Title	2023 SHSP
Award Number / CFDA	EMW-2023-SS-00078 / 97.067
Federal Granting Agency	Grant Programs Directorate FEMA, U.S. DHS

Award Amount and Grant Breakdowns**2023 STATE HOMELAND SECURITY GRANT PROGRAM**

Performance/Budget Period	09/01/2023 through 06/01/2026
Award Amount (This Action)	\$310,722.04
Total Award Amount	\$310,722.04
Unique Entity ID	XN4LXNQ5NW9

Requirements

This Subaward is approved subject to such conditions or limitations as are set forth on the following pages of this document and in the Project-Specific Programmatic Conditions of Approval and Standard Administrative Provisions for Hazard Mitigation Grant Program. This is a not a Research & Development Subaward. Subrecipients must give the Idaho Office of Emergency Management (IOEM), Department of Homeland Security (DHS) and auditors access to and the right to examine and copy records, accounts, and other documents and sources of information related to the grant and permit access to facilities, personnel, and other individuals and information as may be necessary, as required by DHS regulations and other applicable laws or program guidance.

The Subrecipient certifies that the Subrecipient and its' contractors/vendors are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded by any federal department or agency and do not appear in the Debarred and Suspended list at <http://www.sam.gov>.

The Subrecipient certifies compliance with the 2CFR200 Subpart F - Audit Requirements and Idaho State Code 67-450B - Independent Financial Audits of Local Governmental Entities—Filing Requirements.

Acceptance of subaward certifies compliance with requirements detailed above.

Agency Approval:

Signature:

Date:

Ben Roeber, Bureau Chief
Idaho Office of Emergency
Management
(208) 258-6501

Subrecipient Acceptance:

I have read and understand the Terms and Conditions.

PLEASE SEE SIGNATURE PAGE

Signature:

Print Name & Title:

Date:

82-2906000

Enter Employer Identification Number (EIN) / Federal Tax Identification Number:

DUE DATE: 02/25/2026

Return signed award to IOEM by due date.




Prepared by: Luis Magdaleno

Print Date: 01/26/2026

DATED this 3rd day of February, 2026.

CANYON COUNTY BOARD OF COMMISSIONERS

☒ Motion Carried Unanimously
 Motion Carried/Split Vote Below
 Motion Defeated/Split Vote Below

	Yes	No	Did Not Vote
 _____ Commissioner Leslie Van Beek	<u><input checked="" type="checkbox"/></u>	_____	_____
 _____ Commissioner Brad Holton	<u><input checked="" type="checkbox"/></u>	_____	_____
 _____ Commissioner Zach Brooks	<u><input checked="" type="checkbox"/></u>	_____	_____

ATTEST: JESS URRESTI, CLERK

By: 

Deputy Clerk