

2026 Dollar Certification of Budget Request to Board of County Commissioners L-2
(the "L-2 Worksheet" and applicable "Voter Approved Fund Tracker" and budget publication must be attached)

District Name:	Melba Gopher
----------------	--------------

Fund Name	Total Approved Budget*	Cash Forward Balance	Other revenue NOT shown in Column 5	Property Tax Replacements and Other Subtractions (Line 34 + Line 37 of 'L-2 Worksheet'")	Balance to be levied Col. 2 minus (Cols. 3+4+5)
1	2	3	4	5	6
M&O	\$12,000	(\$770)		\$770	\$12,000
NON-LEVIED FUNDS (must net zero)					
Column Subtotal:	\$12,000	-\$770		\$770	\$12,000
Maximum Allowable Non-Exempt Property Tax Amount to be Levied:					\$12,357

Exempt Funds

(Bonds, Overrides, & Judgment Funds)

Column Subtotal:					
Column Total:	\$12,000	- \$770		\$770	\$12,000

Expected Totals (for balancing purposes, values from 'L-2 Worksheet')		\$770	
---	--	-------	--

I, the undersigned, attest that a public hearing was held and a resolution was adopted to:	Max Reserved Forgone:	\$357
--	-----------------------	-------

RESERVE the current year's forgone amount, OR	Reserved Forgone:	\$356
---	-------------------	-------

RECOVER forgone amounts (line 24 + line 25 of the 'L-2 Worksheet')	Recovered Forgone:	
--	--------------------	--

Max Reserved Forgone:	\$357
-----------------------	-------

Reserved Forgone:	\$356
-------------------	-------

Recovered Forgone:	
---------------------------	--

I intend to submit a resolution to reserve this year's forgone amount to the STC by 12/31/2026.

Initials: BH

I certify that the amounts shown above accurately reflect the budget being certified in accordance with the provisions of I.C. §63-803.

To the best of my knowledge, this district has established and adopted this budget in accordance with all provisions of Idaho Law.

BRAD HOLTON		County Commissioner/Chair	8/27/2026
Printed Name	Signature of District Representative	Title	Date
Kyle Wilmot 111 N 11th St Suite 320 Caldwell, ID 83605		kyle.wilmot@canyoncounty.id.gov	
Contact Name and Mailing Address		Email Address	
(208) 454-6660		(208) 454-7559	
Phone Number (###) ###-### EXT ###		Fax Number (###) ###-###	

*Do not include revenue allocated to urban renewal agencies

2026 Dollar Certification of Budget Request to Board of County Commissioners L-2
(the "L-2 Worksheet" and applicable "Voter Approved Fund Tracker" and budget publication must be attached)

District Name: Canyon County Pest Control

[illegible]

Maximum Allowable Non-Exempt Property Tax Amount to be Levied:	\$300,143
---	------------------

Exempt Funds

(Bonds, Overrides, & Judgment Funds)

Column Subtotal:					
Column Total:	\$332,615	-\$7,489	\$41,645	\$9,150	\$289,309

Expected Totals (for balancing purposes, values from 'L-2 Worksheet')		\$9,150	
---	--	---------	--

I, the undersigned, attest that a public hearing was held and a resolution was adopted to:	Max Reserved Forgone:	\$10,834
RESERVE the current year's forgone amount, OR	Reserved Forgone:	\$10,833
RECOVER forgone amounts (line 24 + line 25 of the 'L-2 Worksheet')	Recovered Forgone:	

I intend to submit a resolution to reserve this year's forgone amount to the STC by 12/31/2026. Initials: BH

I certify that the amounts shown above accurately reflect the budget being certified in accordance with the provisions of I.C. §63-803.
To the best of my knowledge, this district has established and adopted this budget in accordance with all provisions of Idaho Law.

BRAD HOLTON		County Commissioner/Chair	8/27/2026
Printed Name	Signature of District Representative	Title	Date
Kyle Wilmot 111 N 11th St Suite 320 Caldwell, ID 83605		kyle.wilmot@canyoncounty.id.gov	
Contact Name and Mailing Address		Email Address	
(208) 454-6660		(208) 454-7559	
Phone Number (###) ###-### EXT ###		Fax Number (###) ###-###	

*Do not include revenue allocated to urban renewal agencies

2026 Dollar Certification of Budget Request to Board of County Commissioners L-2 (the "L-2 Worksheet" and applicable "Voter Approved Fund Tracker" and budget publication must be attached)					
District Name: Canyon County					
Fund Name	Total Approved Budget*	Cash Forward Balance	Other revenue NOT shown in Column 5	Property Tax Replacements and Other Subtractions (Line 34 + Line 37 of 'L-2 Worksheet')	Balance to be levied Col. 2 minus (Cols. 3+4+5)
1	2	3	4	5	6
Current Expense	\$50,864,327	\$9,069,891	\$25,096,939	\$1,274,912	\$15,422,585
Noxious Weed	\$513,711	\$186,013	\$181,083		\$146,615
Assessor's Reappraisal	\$5,180,230	\$440,502	\$39,727		\$4,700,000
District Court	\$13,461,083	\$1,166,410	\$3,794,673		\$8,500,000
Southwest District Health	\$2,465,967	(\$18,221)	\$18,221		\$2,465,967
Parks and Recreation	\$1,917,704	\$375,198	\$40,101		\$1,502,405
Historical Society	\$74,368	(\$244)	\$547		\$74,065
Tort	\$2,372,000	\$55,006	\$16,994		\$2,300,000
Justice	\$53,967,406	\$9,407,643	\$12,506,181		\$32,053,582
NON-LEVIED FUNDS (must net zero)					
Column Subtotal:	\$130,816,796	\$20,682,198	\$41,694,467	\$1,274,912	\$67,165,219
Maximum Allowable Non-Exempt Property Tax Amount to be Levied:					\$67,165,219
Exempt Funds (Bonds, Overrides, & Judgment Funds)					
Column Subtotal:					
Column Total:	\$130,816,796	\$20,682,198	\$41,694,467	\$1,274,912	\$67,165,219
Expected Totals (for balancing purposes, values from 'L-2 Worksheet')				\$1,274,912	
I, the undersigned, attest that a public hearing was held and a resolution was adopted to:				Max Reserved Forgone:	
RESERVE the current year's forgone amount, OR				Reserved Forgone:	
RECOVER forgone amounts (line 24 + line 25 of the 'L-2 Worksheet')				Recovered Forgone:	\$677,625
I have attached the adopted and signed resolution indicating the amount of forgone to be recovered.				Initials:	BH
I certify that the amounts shown above accurately reflect the budget being certified in accordance with the provisions of I.C. §63-803. To the best of my knowledge, this district has established and adopted this budget in accordance with all provisions of Idaho Law.					
BRAD HOLTON			County Commissioner/Chair	8/27/2026	
Printed Name	Signature of District Representative		Title	Date	
Kyle Wilmot 111 N 11th St Suite 320 Caldwell, ID 83605			kyle.wilmot@canyoncounty.id.gov		
Contact Name and Mailing Address			Email Address		
(208) 454-6660			(208) 454-7559		
Phone Number (###) ###-### EXT ###			Fax Number (###) ###-###		

*Do not include revenue allocated to urban renewal agencies