

**COST-SHARE AGREEMENT BETWEEN
ADA COUNTY AND CANYON COUNTY
FOR THE PROFESSIONAL SERVICES OF
SULLIVAN & REBERGER**

THIS AGREEMENT made this ____ day of _____, 2026, between ADA COUNTY, a duly formed and existing county pursuant to the laws and Constitution of the State of Idaho, [hereinafter referred to as "ADA"] and CANYON COUNTY a duly formed and existing county pursuant to the laws and Constitution of the State of Idaho [hereinafter referred to as "CANYON"].

1. **Scope.** ADA has contracted with Sullivan & Reberger for fiscal year 2027 to represent ADA's interests during the 2027 Idaho Legislature pursuant to the terms of Agreement No. 30341-2-26. CANYON wishes to share the services of Sullivan & Reberger for the 2027 Idaho Legislature because CANYON has substantially similar interests to ADA. ADA agrees to cost-share for the services of Sullivan & Reberger for the mutual benefit of ADA and CANYON and their respective taxpayers.
2. **Terms of Cost-Sharing Agreement.** CANYON will pay ADA 30% (\$1,999.50) of the monthly fee ADA is obligated to pay for the services of Sullivan & Reberger, beginning October 1, 2026, and ending September 30, 2027.
3. **Payment.** CANYON shall remit payment monthly to ADA on or before the 20th day of each month.
4. **Coordination.** The respective Board of County Commissioners Chairs for ADA and CANYON will coordinate to provide direction to and receive reports from Sullivan & Reberger. Nothing in this Agreement impacts ADA's authority to direct the work of Sullivan & Reberger pursuant to the terms of Agreement No. 30341-2-26.
5. **Governing Law.** This contract shall be governed by the laws of the State of Idaho.
6. **Control and/or Ownership by China.** Pursuant to Idaho Code § 67-2359, CANYON certifies that it is not currently owned or operated by the government of China and will not, for the duration of this Contract, be owned or operated by the government of China.
7. **Complete Agreement and Effective Date.** This contract constitutes the complete agreement between the parties.

“ADA ”

“CANYON”

Rod Beck, Chair
Board of Ada County Commissioners

See attached signature page
Brad Holton, Chair
Board of Canyon County Commissioners

Date: _____

Date: _____

DATED this 29th day of October, 2026.

BOARD OF COUNTY COMMISSIONERS

X Motion Carried Unanimously
 Motion Carried/Split Vote Below
 Motion Defeated/Split Vote Below

	Yes	No	Did Not Vote
 _____ Commissioner Leslie Van Beek	<u>✓</u>	_____	_____
 _____ Commissioner Brad Holton	<u>X</u>	_____	_____
<u>Not available for signature</u> _____ Commissioner Zach Brooks	_____	_____	_____

ATTEST: JESS URRESTI, CLERK

By: 

Deputy Clerk