CANYON COUNTY
ALCOHOLIC BEVERAGE LICENSE

In conformance with ID Code Sec.§23-1011, and an Idaho State License has been issued, and as the Board of County Commissioners has adopted the same policy for applications of Beer, Wine, and Liquor Licenses, these Applications have been reviewed for the following License:

Type of License: **CHANGE IN APPLICATION** (City of Caldwell updated the address)

Applicant:

- Jackson's Food Stores Inc. dba Extra Mile #147

WHEREAS the Commissioners have reviewed the applications for a License submitted by the above applicants, the Board now asks if anyone wishes to testify for or against these applications?

1) Hearing none, is there a motion from any member of the Board that the Licenses be granted. A motion was made by Commissioner Van Beek and seconded by Commissioner Brooks that the Licenses be granted, and the Chairman be authorized to sign the Licenses.

2) Having been advised that there is to be testimony in opposition, a hearing date is set for _____at_____a.m./p.m. in the Commissioners Meeting Room.

ACTION OF BOARD: Motion Carried Unanimously X

Motion Carried/Split Vote____ Motion Defeated/Split Vote____

CANYON COUNTY COMMISSIONERS	YES	NO	DID NOT VOTE
Commissioner Leslie Van Beek	V		
Commissioner Brad Holton			
Commissioner Zach Brooks	X		

ATTEST: JESS URRESTI, County Clerk

By: D. Hoff
Date: 11/24/26

RESOLUTION NO. 26-208

State License #
1360

RETAIL ALCOHOL BEVERAGE LICENSE

CANYON COUNTY, ID

STATE OF IDAHO

County License #
2026-330

This is to certify, that **JACKSON'S FOOD STORES INC**

dba: **EXTRA MILE #147**

is licensed hereby as a retailer of alcohol beverage, as stated below, to the provisions of Title 23, Idaho Code and the laws of the State of Idaho and regulations and ordinances of Board of County Commissioners in regard to the sale of alcoholic beverage at:

208 W SIMPLOT BLVD
CALDWELL, ID 83605

Effective until May 31, 2027

Beer	Bottled or canned, consumed OFF premises	$0.00
Wine	WINE Retail: (This is for OFF premises consumption only)	$0.00

Signature of Licensee or Officer of Corporation

APPROVED by the Board of County Commissioners this 24 day of November, 2026

Mail To: 3450 COMMERCIAL CT, MERIDIAN, ID 83642

Jesse Urresti
Clerk

Chairman

(THIS LICENSE MUST BE CONSPICUOUSLY DISPLAYED)

Premises Number: 2C-7

Idaho State Police

Retail Alcohol Beverage License

Cycle Tracking Number: 174076

License Year: 2027
License Number: 1360

This is to certify, that Jackson's Food Stores Inc

doing business as: Extra Mile #147

is licensed to sell alcoholic beverages as stated below at:

208 W Simplot Blvd , Caldwell, Canyon County

Acceptance of a license by a retailer shall constitute knowledge of and agreement to operate by and in accordance to the Alcohol Beverage Code, Title 23. Only the licensee herein specified shall use this license.

County and city licenses are also required in order to operate.

Liquor	No	
Beer	Yes	$50.00
Wine by the bottle	Yes	$100.00
Wine by the glass	No	
Kegs to go	No	
Growlers	No	
Restaurant	No	
On-premises consumption	No	
Multipurpose arena	No	
Plaza	No	
Brewer's Retail	No	

TOTAL FEE: $150.00

JACKSON'S FOOD STORES INC
EXTRA MILE #147
3450 COMMERCIAL COURT

MERIDIAN, ID 83642

Mailing Address

Valid
06/01/2026 - 05/31/2027

Expires
05/31/2027

CANYON COUNTY LIQUOR LICENSE APPLICATION

Each Applicant must provide a copy of their current license from Idaho State Police Alcohol Beverage Control along with this application

(PLEASE CHECK ONE)

☐ NEW ☐ TRANSFER ☒ CHANGE IN APPLICATION

1. NAME OF BUSINESS/APPLICANT/LICENSE HOLDER:

Jacksons Food Stores, Inc.

(INDIVIDUAL, CORPORATION, LLC, PARTNERSHIP OR OTHER BUSINESS ENTITY)

2. DOING BUSINESS AS:

Extra Mile #147

3. MAILING ADDRESS:

3450 Commercial Ct., Meridian, ID 83642

4. PHYSICAL ADDRESS OF BUSINESS: (please provide a map/layout of location/premise)

208 W. Simplot Blvd., Caldwell, ID 83605

5. BUSINESS PHONE: (208) 459-0027

APPLICANT PHONE: (208) 884-6658

6. BUSINESS EMAIL: JFSLicensing@jacksons.com

7. FEES: Please select all that apply

BEER – Select one (1) box only.

$25.00 ☑ Consumed **OFF premises**, bottled and canned.
$75.00 ☐ Consumed **ON premises**, bottled and canned.
$100.00 ☐ DRAFT, bottled and canned, consumed **ON premises & OFF premises.**
$5.00 ☐ **Transfer** of ownership or location

BEER TOTAL $ 0

LIQUOR by the drink -**This fee covers wine fee** (Do NOT pay wine fee if you have liquor)

Select one (1) box and pay that fee:

$75.00 ☐ Population less than 1000 (i.e. Notus, Greenleaf and Melba)
$125.00 ☐ Population between 1000 and 3000 (i.e. Parma, Wilder)
$187.50 ☐ Population over 3000 (i.e. Nampa, Caldwell and Middleton)
$10.00 ☐ **Transfer** of ownership or location
$100.00 ☐ Golf course operator, lessee or owner
$100.00 ☐ Distillery, lessee or owner

LIQUOR TOTAL$ 0

WINE – Select one (1) box and pay that fee

(Do NOT pay wine fee if you have liquor):

$100.00 ☐ Wine by Drink: (This Covers Retail & By the Drink)
$100.00 ☑ Wine Retail: (This is for OFF premises consumption only)
$5.00 ☐ **Transfer** of ownership or location

WINE TOTAL $ 0

TOTAL FEE $ 0

8. TRANSFER OPTIONS: Please select all that apply:

☐ Transfer of license from one owner to another

Previous Owner Name: N/A

Previous Business Address: _____

☐ Change in business location

(Current license holder moved to new facility/premise)

Old Address: N/A

_____

New Address: _____

9. CHANGE IN APPLICATION: Please answer the below questions

A. Is there a change in physical address?

☑ Yes ☐ No

If yes, complete below:

Old Address: 122 W. Simplot Blvd., Caldwell, ID 83605

New Address: 208 W. Simplot Blvd., Caldwell, ID 83605

B. Is there a change in mailing address?

☐ Yes ☑ No

If yes, complete below:

Old Address: _____

New Address: _____

C. Is there a change in services offered? (I.e. Beer, Wine, and Liquor)

☐ Yes ☑ No

If yes, complete below:

Added a Beverage Service: _____

(Reference fee schedule on page 2)

Removed a Beverage Service: _____

D. Is there a change in 'Doing Business As' name?

☐ Yes ☑ No

If yes, complete below:

Old Business name: _____

New Business name: _____

E. Is there a change in Applicant/Business name? (Current license holder changed their name of business not DBA)

☐ Yes ☑ No

If yes, complete below:

Old Business name: _____

New Business name: _____

F. Is there a change in officers? (Current license holder either added or removed officers)

☑ Yes ☐ No

If yes, complete below:

Name of officer being removed: Jason Manning

Name of officer being added: Shane Jones, Treasurer

10. BUSINESS ENTITY:

A. TYPE:

- ☐ Sole Proprietor
- ☐ General Partnership
- ☐ Limited Partnership
- ☐ Limited Liability Partnership
- ☐ Limited Liability of a Corporation
- ☑ Corporation

B. BUSINESS REGISTRATION:

Is the business registered with the Idaho Secretary of State's Office?

☑ Yes ☐ No

C. **Please list sole proprietor(s) or all partners, corporate officers, directors, LLC/LLP members/partners, principal stockholders and business managers of the applicant:** Attach a separate sheet of paper following with the format below if you need more space.

Title:_____ Name: SEE ATTACHED LIST OF SHAREHOLDERS AND OFFICERS

Officer Address:_____

Date of birth:_____ U.S. Citizen: ☐ Yes ☐ No

List the date from which the applicant has resided/lived in Idaho:_____

Title:_____ Name:_____

Officer Address:_____

Date of birth:_____ U.S. Citizen: ☐ Yes ☐ No

List the date from which the applicant has resided/lived in Idaho:_____

D. APPLICANT'S FINANCIAL INTERESTS:

Please list any other parties not already listed above that have any financial interest in your business

Title: N/A Amount/Percent of interest:_____

Name:_____

Address:_____

_____

Nature of interest(e.g., Open Loans, Mortgages, Silent partnerships, Conditional sales contracts, trust, shareholders, or any other basis other than upon trade account incurred in the ordinary course of business):

_____

11. Are you the owner of the building where the premises is located?

If you answered "Yes," please include a copy of the deed; if you answered "No," please include copy of lease agreement for Applicant

☑ Yes ☐ No Canyon County Assessor Parcel #: 02320000 0

12. Is the building/location/premises within three hundred feet (300) of any public schools, churches or other place of worship, or college? *(Measured in a straight line from the nearest corner of said building to nearest entrance of the license premises.)*

☐ Yes ☑ No

13. FELONY:

A. Have you, any partners or the actual manager of the applicant business, been convicted of, been placed on probation for, been granted a withheld judgment for, or received a deferred sentence for a felony in last five (5) years?

☐ Yes ☑ No

If answered yes please explain: _____

_____

B. Have you, any partners or the actual manager of the applicant business paid any fine for a felony in the last five (5) years?

☐ Yes ☑ No

If answered yes please explain: _____

_____

A. Have you, any partners or the actual manager of the applicant business, completed any sentence of confinement for any felony in the last 5 years?

☐ Yes ☑ No

If answered yes please explain: _____

_____

14. VIOLATIONS PROHIBITING THE SALE OF ALCOHOL

A. Have you, any partner or the actual manager, ever been convicted of any violation of Federal or State laws or regulations governing or prohibiting the sales of alcohol beverages?

☐ Yes ☑ No

If answered yes please explain: _____

_____

B. Within the last two (2) years have you, any partner or actual manager, suffered the forfeiture of a bond for your appearance to answer charges pertaining to violations of Federal or State laws or regulations governing or prohibiting the sale of alcohol beverages?

☐ Yes ☑ No

If answered yes please explain: _____

_____

15. List the following dates, if any, for yourself, any partner, any officer, or the actual manager of the applicant business:

A. Date(s) of conviction for driving a motor vehicle under the influence of alcohol, drugs, or any other intoxicating substance.

N/A

B. Date(s) of completion of any sentences and/or probation or parole for driving a motor vehicle under the influence of alcohol, drugs, or any other intoxicating substance.

N/A

C. Date(s) that fines and court costs associated with the conviction(s) were paid.

N/A

D. Date(s) of completion for the probation or parole for the conviction(s).

N/A

E. Date(s) of completion for the sentence for the sentence.

N/A

16. Have you, any partner, or actual manager, ever been convicted or been given a withheld judgment in any Federal or State court for any crime involving possession or distribution or any controlled substance?

☐ Yes ☑ No

If answered yes please explain: _____

_____

17. Have you, any partner, or actual manager, ever engaged in the operation, or has interest therein, of any house or place for the purpose of prostitution or anything declared and found to have been a moral nuisance as defined by County ordinance or State law?

☐ Yes ☑ No

If answered yes please explain: _____

_____

18. Have you ever had a similar alcohol beverage license revoked by Canyon County, the State of Idaho, or any other county or state?

☐ Yes ☑ No

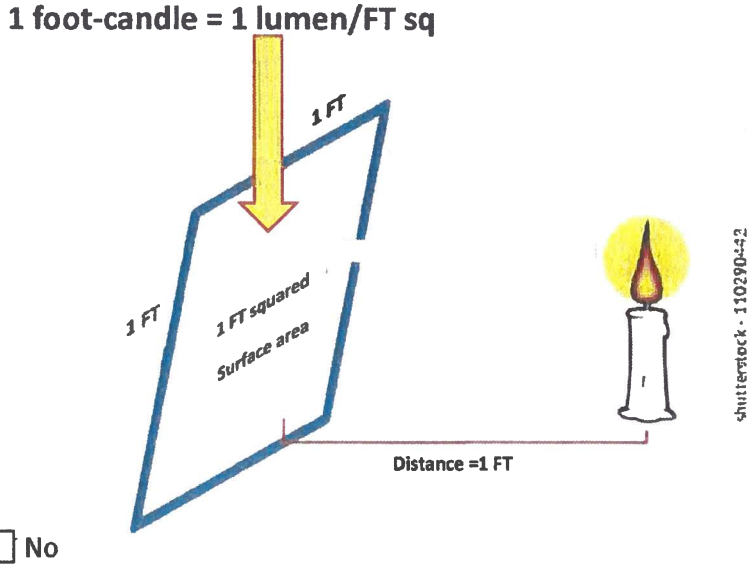
If answered yes please explain: _____

_____

19. Have you obtained all necessary permits and inspections for the proposed premises and do the proposed premises comply with all the laws, regulations, and Ordinances of Canyon County and the State of Idaho relating to health, safety, building codes, fire codes, and planning and zoning?

☑ Yes ☐ No Designated Zoning of Business Site: M1 Industrial

20. Does your establishment's parking lot have lighting levels that are least one foot-candle? *(one foot-candle is defined as a unit measurement of illuminance or light intensity on a one-square foot surface at ground level equal to one lumen per square foot and with a 2.0 to 3.0 (average to minimum foot-candles) uniformity ratio).*



☑ Yes ☐ No

If the board of county commissioners denies your application, the board must do so in writing, as well as explain the actions you can take, if any, through which your application can be approved.

***If you application has been denied, or if you have been otherwise aggrieved by a decision of the board of county commissioners regarding your application, after all remedies have been exhausted under county ordinance or procedures, you may seek judicial review within twenty-eight (28) day under the procedures provided in chapter 52, title 67, Idaho code. ***

I/we, the applicant(s) of this license, acknowledge and understand Idaho Code Title 23 and IDAPA that regulate licenses provided by the Idaho liquor act and do hereby agree to operate the license premises in conformity with these statutes and regulations. I certify under penalty of perjury pursuant to the law of the State of Idaho that the foregoing is true and correct. I further swear that I have verified that the premises for which I propose to obtain this license is in compliance with all state and local laws and regulations concerning health, safety, building codes, fire codes, and planning and zoning. I further understand and agree that should any changes to the premises, circumstances, or requirements to hold this license occur after submitting this application, I will immediately file a written report documenting those changes with Canyon County.

Cory Jackson, Secretary

Printed Name of Applicant



Signature of Applicant

11/12/26

Date

Attribution Clause: This Certificate is prepared for, and exclusively belongs to, the accompanying document entitled_____, which consists of _____page(s) and is dated_____.
If this Certificate is appropriated to any document other than the one described herein, it shall be deemed null and void.

Jacksons Food Stores, Inc.
3450 E. Commercial Ct.
Meridian, ID 83642
Phone 208-888-6061

Shareholders

John D. Jackson, President
1014 N. Houston Rd.
Boise, ID 83706
10-13-1954
US Citizen - Yes
Lifelong resident of Idaho

Cory Jackson, Secretary
1416 N. Heron Pointe Ln.
Eagle, ID 83616
6-10-1975
US Citizen - Yes
Lifelong resident of Idaho

Jeffrey Jackson, Shareholder
4630 W. Hillcrest View Dr.
Boise, ID 83705
11-17-1979
US Citizen - Yes
Lifelong resident of Idaho

JDJ GT Trust
3450 E. Commercial Ct.
Meridian, ID 83642

BSM Gift/GST Exemption Trust
3450 E. Commercial Ct.
Meridian, ID 83642

JDJ 2011 Gift Trust
3450 E. Commercial Ct.
Meridian, ID 83642

Officers

John D. Jackson
President
1014 N. Houston Rd.
Boise, ID 83706
10-13-1954
US Citizen – Yes
Lifelong resident of Idaho

Cory Jackson
Secretary
1416 N. Heron Pointe Ln.
Eagle, ID 83616
6-10-1975
US Citizen – Yes
Lifelong resident of Idaho

Shane Jones
Treasurer
2921 E. Wickham Ct.
Meridian, ID 83642
4-10-1970
US Citizen - Yes
Resident of Idaho since 6/1/26

CANYON COUNTY ALCOHOL RENEWAL LICENSE SUPPLEMENT: Adding of Officers, Members, Partners, Directors, Stockholders and Business Managers

***This document should be accompanied by a Canyon County Alcohol Renewal Application and a copy of the current license from the Idaho State Police Alcohol Beverage Control **

1. NAME OF BUSINESS/APPLICANT/LICENSE HOLDER:

Jacksons Food Stores, Inc.
(INDIVIDUAL, CORPORATION, LLC, PARTNERSHIP OR OTHER BUSINESS ENTITY)

2. DOING BUSINESS AS:

Extra Mile #147

3. PHYSICAL ADDRESS OF BUSINESS: (please provide a map/layout of location/premise)

208 W. Simplot Blvd., Caldwell, ID 83605

4. FELONY:

A. Have you, any partners or the actual manager of the applicant business, been convicted of, been placed on probation for, been granted a withheld judgment for, or received a deferred sentence for a felony in last five (5) years?

☐ Yes ☒ No

If answered yes please explain: _____

B. Have you, any partners or the actual manager of the applicant business paid any fine for a felony in the last five (5) years?

☐ Yes ☒ No

If answered yes please explain: _____

C. Have you, any partners or the actual manager of the applicant business, completed any sentence of confinement for any felony in the last 5 years?

☐ Yes ☒ No

If answered yes please explain: _____

_____

5. VIOLATIONS PROHIBITING THE SALE OF ALCOHOL

A. Have you, any partner or the actual manager, ever been convicted of any violation of Federal or State laws or regulations governing or prohibiting the sales of alcohol beverages?

☐ Yes ☒ No

If answered yes please explain: _____

_____

B. Within the last two (2) years have you, any partner or actual manager, suffered the forfeiture of a bond for your appearance to answer charges pertaining to violations of Federal or State laws or regulations governing or prohibiting the sale of alcohol beverages?

☐ Yes ☒ No

If answered yes please explain: _____

_____

6. List the following dates, if any, for yourself, any partner, any officer, or the actual manager of the applicant business:

A. Date(s) of conviction for driving a motor vehicle under the influence of alcohol, drugs, or any other intoxicating substance.

N/A

B. Date(s) of completion of any sentences and/or probation or parole for driving a motor vehicle under the influence of alcohol, drugs, or any other intoxicating substance.

N/A

C. Date(s) that fines and court costs associated with the conviction(s) were paid.

N/A

D. Date(s) of completion for the probation or parole for the conviction(s).

N/A

E. Date(s) of completion for the sentence for the sentence.

N/A

7. Have you, any partner, or actual manager, ever been convicted or been given a withheld judgment in any Federal or State court for any crime involving possession or distribution or any controlled substance?

☐ Yes ☒ No

If answered yes please explain:_____

_____

8. Have you, any partner, or actual manager, ever engaged in the operation, or has interest therein, of any house or place for the purpose of prostitution or anything declared and found to have been a moral nuisance as defined by County ordinance or State law?

☐ Yes ☒ No

If answered yes please explain: _____

_____

9. Have you ever had a similar alcohol beverage license revoked by Canyon County, the State of Idaho, or any other county or state?

☐ Yes ☒ No

If answered yes please explain: _____

_____

I/we, the applicant(s) of this license, acknowledge and understand Idaho Code Title 23 and IDAPA that regulate licenses provided by the Idaho liquor act and do hereby agree to operate the license premises in conformity with these statutes and regulations. I certify under penalty of perjury pursuant to the law of the State of Idaho that the foregoing is true and correct. I further swear that I have verified that the premises for which I propose to obtain this license is in compliance with all state and local laws and regulations concerning health, safety, building codes, fire codes, and planning and zoning. I further understand and agree that should any changes to the premises, circumstances, or requirements to hold this license occur after submitting this application, I will immediately file a written report documenting those changes with Canyon County.

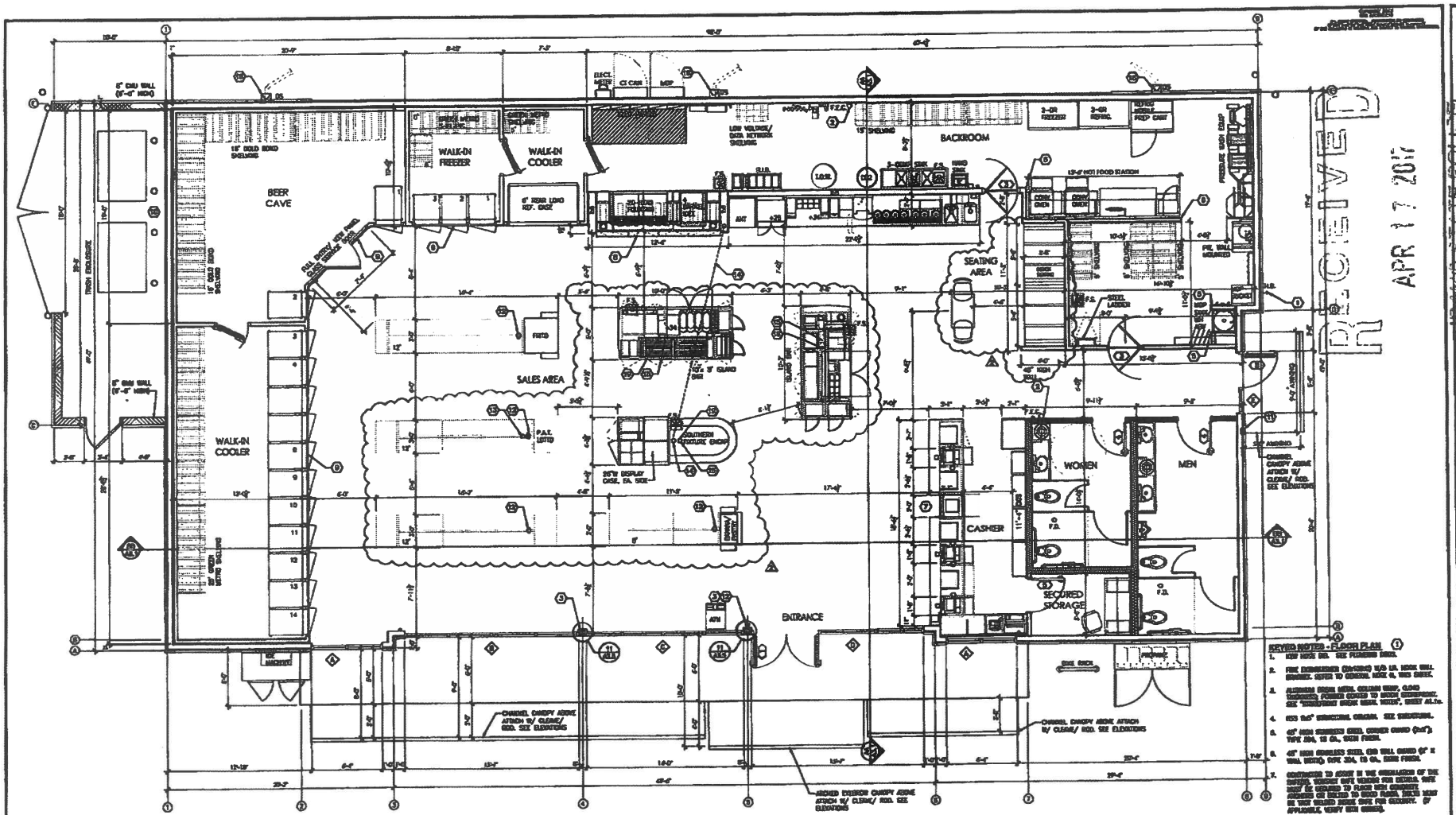
Cory Jackson, Secretary
Printed Name of Applicant

_____ 11 / 16 / 2026
Signature of Applicant Date

SITE PLAN FOR EXTRA MILE #147

208 W SIMPLOT BLVD., CALDWELL, ID 83605





FLOOR PLAN

SCALE: 1/4" = 1'-0"

TOTAL BUILDING AREA: 4,704 SF

PLUMBING FIXTURE SCHEDULE	
FIXTURE DESCRIPTION	QUANTITY
WATER CLOSETS	
LAVATORIES	
FLOOR SINKS	
MOP SINKS	
DRINKING FOUNTAIN	
SERVICE SINK	
SHAMPOO SINKS	
WATER HEATER	
GREASE TRAP	
WATER HEATER	
EMERGENCY SHOWER	
EMERGENCY EYE WASH	

ABBREVIATIONS:

F.O.F.: FACE OF FINISH
F.O.S.: FACE OF STUD

SEE SHEET A0.1A FOR DOOR AND WINDOW SPECIFICATIONS

SEE DOOR LEGEND/ ELEVATIONS, SHEET A0.1a

SEE WINDOW LEGEND/ ELEVATIONS, SHEET A0.1a

KEYED NOTES - FLOOR PLAN

1. NEW WATER SUB. SEE PLUMBING DWGS.
2. FIRE EXTINGUISHER CABINET W/ 10 LB. ABC FIRE EXTINGUISHER. REFER TO GENERAL NOTE 6, THIS SHEET.
3. ALUMINUM STORE FRONT, CLEAR GLASS, CLEAR ANODIZED FINISH. SEE "STOREFRONT ENTRY DOOR SCHEDULE", SHEET A0.1a.
4. 6'0" DIA. DIRECTIONAL GRANITE. SEE ELEVATIONS.
5. 42" HIGH STAINLESS STEEL CLOSED CORNER GUARD (24") WITH 304, 16 GA., SATIN FINISH.
6. 42" HIGH STAINLESS STEEL END WALL GUARD 9" X WALL HEIGHT WITH 304, 16 GA., SATIN FINISH.
7. CONTRACTOR TO ASSIST IN THE INSTALLATION OF THE SAFETY, SECURITY GATE VENDED FOR GENERAL NOTE #6. GATE IS ATTACHED TO FLOOR WITH SURFACE MOUNTED CLIPS AND BOLTED TO WOOD FRAME. BOLTS MUST BE THE SHORT SCREW TYPE FOR SECURITY. 6" AFF/DOUBLE, VERIFY WITH OWNER.
8. INSTALL WALL MOUNTED ATHENE COUNTER DISPLAY, REFER TO INTERIOR ELEVATION SHEET A 0.2a, SHEET.
9. INSTALL WALL MOUNTED ATHENE COUNTER/SERVICE DISPLAY, REFER TO INTERIOR ELEVATION SHEET A 0.2a, SHEET.
10. TRUCK UNLOADING. SEE NOTE 10 SHEET A0.1 & A1.1.
11. RECESSED DOOR MAT, AS APPROVED BY FIRE DEPARTMENT.
12. FLOOR OUTLET. SEE ELECTRICAL.
13. FLOOR OUTLET FOR DATA CONNECTION. SEE ELECTRICAL.
14. 4" UNCONDITIONED PVC CONDUIT FOR REFRIGERANT LINES.
15. 6" THICK SOLID WF.
16. ASPHALT CONCRETE AT CURB, SEE NOTE 16 SHEET A0.1.
17. TERMINATE (2) CONDUCTORS WITH 12-GAUGE THICKEN CORE, FLUSH CLOSE.
18. PROVIDE DOOR WARE SEE.
19. 15" LO CURRENT FOR ELECTRICAL.

WALL LEGEND:

EXTERIOR 2x6 (OR 2x4, 2x6 WHERE NOTED) @ 16" O.C. WOOD STUD WALL W/ 5/8" GYP BD. EA. SIDE. TERMINATE WALLS AT ABOVE S.A.D. CEILING. SEE DETAIL 2/A0.3 FOR WALL TO TRUSS CONNECTION. PROVIDE 3-1/2" FIBERGLASS BATT INSULATION (FULL HEIGHT) AT WALLS ADJACENT TO COOLER

DEMISING

CONCRETE/ MASONRY WALLS, AT DEMISING SITE. WHERE COOLER AND FREEZER WALL ARE DEMISING WALL, CONSTRUCTION SHALL MEET RATED APPROVED GLASS DEMISING ASSEMBLY.

INTERIOR 2x6 @ 16" O.C. WOOD STUD WALL EXTERIOR FINISH 3/4" CEMENT PLASTER FINISH SYSTEM W/ WALL REINFORCEMENT W/ DSD STRUCTURAL SHEATHING W/ 2x6 STUDS.
INTERIOR FINISH 5/8" GYP BD. OVER 6 MIL. VAPOR BARRIER W/ FULL HEIGHT FIBERGLASS BATT INSULATION BETWEEN WALL STUD CAVITIES

EXTERIOR STONE VENEER FINISH SYSTEM W/ 6" CMU

FRAMING:

1. WOOD STUDS @ 16" O.C. WALL SHALL BE USED FOR WALL FRAMING. REFERENCE PLAN, AND STRUCTURAL DRAWINGS FOR SIZE.
2. ALL WALLS TO BE CONNECTED TO FLOOR SLAB PER STRUCTURAL DRAWINGS.
3. ALL MEMBERS TO BE KILN DRIED/SPF APPROVED.

GENERAL NOTES:

A. LOCATIONS OF CONSTRUCTION, WHETHER EXISTING, REFERRED TO AS "DEMISING" OR CONSTRUCTION DOOR, DETAILS, SEE DEMISING/WALLS SIDE DRY WALL AND FRAMED TO AS SHOWN. FRAMED WALL BE PAINTED, LOOK, AND THICKNESS, I.E., RESISTANT TO CONSTRUCTION. ALL DEMISING/WALLS SHALL BE CLEANED FOR LATERAL FORCES, PER BUILDING CODE REQUIREMENTS.

B. ALL DEMISING WALL TO BE FIELD VERIFIED BY CONTRACTOR FROM CURRENT AND EXISTING CONDITIONS PRIOR TO WALL ERECTION. DEMISING SHALL BE ADJUSTED TO ENSURE:

C. LOCATIONS OF NEW WALLS ARE FROM FACE OF STUD, UNLESS.

D. ALL DIMENSIONS SHALL BE USED, 24" A.F.F., WITH THE EXCEPTION OF DIMENSIONS CONTRARY TO THIS.

E. CONSTRUCTION SHALL CONFORM TO CONTROL EXPANSION AND CONTRACTION JOINTS WITHIN GYPSUM WALLBOARD SYSTEMS, CONFORM TO BUILDING CODES, CONSULT WITH MANUFACTURER FOR SIZE AND SPACING OF JOINTS.

F. CONTRACTOR SHALL CONFORM TO CONTROL EXPANSION RECOMMENDED FOR CORNER FOCUS TO INSTALLATION OF SOLIDUS, VENEER, AND CORNERS.

G. CONTRACTOR SHALL PROVIDE A CLEAN, FINISHED SURFACE FOR THE WALL PANEL INSTALLERS.

H. CORNERS AND/OR PORCELAIN WALL/FLOOR TILE SHALL BE INSTALLED BY THE CONTRACTOR ACCORDING TO THE MANUFACTURER'S RECOMMENDED INSTRUCTIONS. CONTRACTOR SHALL ENSURE EQUIPMENT TO PROVIDE A SMOOTH, EVEN AND CONSISTENT SURFACE FOR TILES FOR THE ENTIRETY SURFACE AND INSTALLATION AS APPROVED.

I. THE FINISH SHALL BE PAINTED ACCORDING TO THE FINISH PLAN AND SCHEDULE (SHEET A1.0) AND INTERIOR ELEVATIONS (SHEET A2.0). SEMI-GLOSS FINISH AMBIENT WITH OWNER.

J. CONTRACTOR SHALL ASSIST OWNER, PERSONNEL OF ASSIGNING MAINTENANCE GUIDELINES AND SCHEDULE FOR EQUIPMENT PLAN SHEET A1.0.

K. CONTRACTOR LIMIT SHALL COME TO FLOOR SLAB.

L. ALL CLEANING AND CLEANED, SHALL BE FREE OF DEBRIS DUSTS. CONSIST CONDITIONS OF PROP. SLAB FOR WORK.

M. FIRE EXTINGUISHER (PROVIDED) SHALL BE INSTALLED AT SALES COUNTER AND DEMISING MINIMUM 4" AND MAXIMUM DISTANCE OF THREE (3) FEET. VERIFY WITH OWNER FOR EXACT LOCATION.

N. WHERE CORNER FIRE RATED DEMISING WALL MEETS, FIRE SEPARATION WALL SHALL BE CONTINUOUS FROM FOUNDATION WALL TO ROOF DECK. SEE DETAIL 1/A0.3.

O. FLAME SPREAD CLASSIFICATIONS FOR INTERIOR WALLS SHALL COMPLY WITH IBC 2012 TABLE 803.9.

P. THE CONTRACTOR SHALL VERIFY LOCATION OF ALL FOOD SERVICE EQUIPMENT AND ENSURE PROPER LOCATION OF FLOOR DRAINS, FLOOR SINKS, SUMPS/GREASE INTERCEPTORS AND WATER SUPPLY, ELECTRICAL AND PLUMBING STUB-OUTS, AND ALL OTHER WORK UNDER AND ABOVE OF RESPONSIBILITY RELATED TO THIS EQUIPMENT, AS APPROVED.

Q. FLAME SPREAD CLASSIFICATIONS FOR INTERIOR WALLS SHALL COMPLY WITH IBC 2012 TABLE 803.9.

R. CONTRACTOR SHALL ASSIST OWNER, PERSONNEL OF ASSIGNING MAINTENANCE GUIDELINES AND SCHEDULE FOR EQUIPMENT PLAN SHEET A1.0.

S. CONSTRUCTION LIMIT SHALL COME TO FLOOR SLAB.

T. ALL CLEANING AND CLEANED, SHALL BE FREE OF DEBRIS DUSTS. CONSIST CONDITIONS OF PROP. SLAB FOR WORK.

U. FIRE EXTINGUISHER (PROVIDED) SHALL BE INSTALLED AT SALES COUNTER AND DEMISING MINIMUM 4" AND MAXIMUM DISTANCE OF THREE (3) FEET. VERIFY WITH OWNER FOR EXACT LOCATION.

V. WHERE CORNER FIRE RATED DEMISING WALL MEETS, FIRE SEPARATION WALL SHALL BE CONTINUOUS FROM FOUNDATION WALL TO ROOF DECK. SEE DETAIL 1/A0.3.

W. FLAME SPREAD CLASSIFICATIONS FOR INTERIOR WALLS SHALL COMPLY WITH IBC 2012 TABLE 803.9.

BRS ARCHITECTS

JACKSONS FOOD STORES, INC.
STORE #147 - NEW STORE
CALDWELL, ID

ISSUED	
DATE	03-14-14
DRAWN	ADS
JOB NO.	14004
SHEET	A1.1

PERMIT SET 7/14/14

#147

Register Login

Property Detail | Public Access

ASSESSOR ▸ PROPERTY SEARCH ▸ DETAIL

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General Information

Owner: Jacksons Food Stores Inc
Mailing Address: 3450 E Commercial Ct Meridian Id 83642
Property Address: 208 W Simplot Blvd
Neighborhood: 510082 Caldwell C-Stores

Parcel ID: 02320000 0
Property Class: 442 Comm Impr on Cat 21
Deeded Acres: 2.7500
District: 001-02

Last updated: 11/09/2026 05:33:36 PM

Map Info

Parcel ID	Link to Interactive Map (Click Below to Navigate to Map)
02320000 0	2252

Legal Descriptions

Description

21-4N-3W NE GOLDEN GATE SUB TX 18749 IN BLKS 27, 29 & 30

Ownership Transfer History

Instrument	Date	Owner	Grantee
2014017417	5/15/14	Weivoda William And Weivoda Melinda	Jacksons Food Stores Inc
8632226	12/24/86	Weivoda William D	Weivoda William And Weivoda Melinda

Exemption History

Effective Year	Modifier	Application Date	Exemption Expires	Override Amount	Percent	Total Value	Exemption Amount	Net Taxable Value

No modifier data is available for this record.

Net Taxable Value

Tax Year	Description	Value
2026	Original	2,867,130
2025	Original	2,883,130

Leslie Berg

From: JFS Licensing <Jfslicensing@jacksons.com>
Sent: Tuesday, November 10, 2026 12:57 PM
To: Mary Ann Brown; RecorderClerks
Subject: [External] Extra Mile #147 Alcohol License - Revision
Attachments: 208 W Simplot Blvd.pdf; 147 State Alcohol Lic exp 5-31-2027.pdf

Good afternoon,
It came to my attention that our license #2026-63 needs to have the address updated to 208 W. Simplot Blvd., Caldwell. This is a correction, not a new address (move). Below is an email from the Mapping Department of the City of Caldwell, and the first attachment is the map they provided. The other attachment is a revised state alcohol license. Please advise if I need to submit an application for such a change to be made.

Regards,

Sheryl Mandas | Licensing Administrator
Jacksons Food Stores, Inc.
3450 E. Commercial Ct. | Meridian, ID 83642
T 208.884.6658
JFSLicensing@jacksons.com

Jacksons

From: Trevor Farris
Sent: Tuesday, September 29, 2026 2:21 PM
To: 'jfslicensing@jacksons.com' <jfslicensing@jacksons.com>
Subject: 208W Simplot Blvd, Caldwell ID 83605.

I cannot find the original email for this address notification, but I can see that it was changed to 208 W Simplot Blvd from 122 W Simplot Blvd because it was out of sequence with our addressing grid. What is attached is the map used from 2014.
Thank you.

MAPPING
Trevor Farris
GIS Analyst
205 S. 6th Ave • Caldwell, ID 83605
www.cityofcaldwell.org • (208) 455-4650

LEGAL AND CONFIDENTIALITY NOTICE:

All communications transmitted with the City of Caldwell email system may be a public record and may be subject to disclosure under the Idaho Public Records Act (Idaho Code 74-101 et. seq.) and as such may be copied and reproduced by members of the public. If you are not the intended recipient of this transmission, please notify the sender immediately by reply e-mail and destroy copies of the original message.

ADDRESS CHANGE

208 W Simplot Blvd



City of Caldwell
621 Cleveland Blvd.
Caldwell, ID 83605
455-3006

N
W E
S

NE 1/4
SEC 21
T4N, R3W

The information represented on this map results from the compilation of a variety of source materials. Its intended use is as a resource for the City of Caldwell Staff. The City of Caldwell makes no representation or warranty as to the accuracy of this product, and in particular, its accuracy as to labeling, dimensions, property boundaries, or placement or location of any map features thereon. THE CITY OF CALDWELL DISCLAIMS ANY WARRANTY OF MERCHANTABILITY OR WARRANTY FOR FITNESS OF USE FOR A PARTICULAR PURPOSE, EXPRESS OR IMPLIED, WITH RESPECT TO THIS PRODUCT. Any user of this product accepts the same AS IS, WITH ALL FAULTS, and assumes a responsibility for the use thereof.

TitleOne
a title & escrow co.

*Re-recorded to correct legal

Order Number: 14234434

2014-017417
RECORDED
05/15/2014 10:58 AM
CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Pgs=5 MBROWN $22.00
TYPE: DEED
TITLEONE BOISE
ELECTRONICALLY RECORDED

2014-015507
RECORDED
04/30/2014 01:56 PM
CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Pgs=5 MBROWN $22.00
TYPE: DEED
TITLEONE BOISE
ELECTRONICALLY RECORDED

Warranty Deed

For value received,

Melinda M. Weivoda, as Trustee of The William and Melinda Weivoda Trust Under Trust Agreement Dated December 19, 1986, and their Substitutes and Successors as Trustee thereunder

the grantor, does hereby grant, bargain, sell, and convey unto

Jacksons Food Stores, Inc., an Nevada corporation

whose current address is 3450 E. Commercial Court, Meridian, Idaho 83642

the grantee, the following described premises, in Canyon County, Idaho, to wit:

Parcel I:

All of Block 30 of Golden Gate Subdivision, according to the official plat thereof now of record in the office of the County Recorder of Canyon County, Idaho, being more particularly described as follows:

Commencing at a point on the South boundary line of the Northeast quarter of Section 21, Township 4 North, Range 3 West of the Boise Meridian, which point is 1833 feet West from the Southeast corner of said quarter section; running thence
North a distance of 300 feet; thence
West a distance of 73.5 feet; thence
~~South a distance of 300 feet; thence~~
South a distance of 300 feet; thence
East a distance of 73.5 feet to the Point of Beginning, and located in the Southwest quarter of the Northeast quarter of said Section 21.

Excepting therefrom that portion conveyed to the State of Idaho, by and through the Idaho Transportation Board for the Division of Highways by Warranty Deed recorded December 13, 1976 as Instrument No. 789107, more particularly described as follows:

A parcel of land being on the Northerly side of the centerline of State Highway No. 19 Project No. M-7823(001) Highway Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, Division of Highways, and being a portion of the Southwest quarter of the Northeast quarter of Section 21, Township 4 North, Range 3 West, Boise Meridian, described as follows, to-wit:

Commencing at the Southwest corner of the Southwest quarter of the Northeast quarter of Section 21, Township 4 North, Range 3 West, Boise Meridian; thence

South 89°50'19" East along the South line of said Southwest quarter of the Northeast quarter a distance of 753.50 feet to the Southwest corner of the tract of land as described in that certain Warranty Deed dated October 15, 1958, recorded October 20, 1958 in Book 257 of Deeds at Page 558 as Instrument No. 62391 records of Canyon County, Idaho said corner is shown of record to be a point in the South line of the Northeast quarter 1906.50 feet West of the Southeast corner of said Northeast quarter and being the Real Place of Beginning; thence
North 0°09'41" East (shown of record to be North) along the West line of said tract 39.64 feet to a point that bears North 0°38'10" East 44.92 feet from Station 860+16.86 of said State Highway No. 19, Project No. M-7823(001) Highway Survey; thence
North 89°12'14" East 73.50 feet to a point in the East line of said tract of land; thence
South 0°09'41" West (shown of record to be South) along the East line 40.86 feet to the Southeast corner of said tract of land; thence
North 89°50'19" West (shown of record to be West) along the South line of said tract of land 73.50 feet to the Real Place of Beginning.

Parcel II:

The West 180 feet of the East 502.5 feet of the South 300 feet of Block 27 of Golden Gate Subdivision, according to the official plat thereof now of record in the office of the County Recorder of Canyon County, Idaho, being more particularly described as follows:

Commencing at a stone monument, recognized as the Southeast corner of the Southwest quarter of the Northeast quarter of Section 21, Township 4 North, Range 3 West, Boise Meridian; thence
South 90° West 502.50 feet along the South line of said Southwest quarter of the Northeast quarter which is the True Point of Beginning; thence
North 0°18'50" East 300 feet; thence
East 180 feet; thence
South 0°18'50" West 300 feet; thence
West 180 feet to the Point of Beginning.

Excepting therefrom that portion conveyed to the State of Idaho, by and through the Idaho Transportation Board for the Division of Highways by Warranty Deed recorded November 17, 1976 as Instrument No. 787394, more particularly described as follows:

A parcel of land being on the Northerly side of the centerline of State Highway No. 19 Project No. M-7823(001) Highway Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, Division of Highways, and being a portion of the Southwest quarter of the Northeast quarter of Section 21, Township 4 North, Range 3 West, Boise Meridian, described as follows, to-wit:

Commencing at the Southwest corner of the Southwest quarter of the Northeast quarter of Section 21, Township 4 North, Range 3 West, Boise Meridian; thence
South 89°50'19" East along the South line of said Southwest quarter of the Northeast quarter a distance of 827.0 feet to the Southwest corner of the tract of land identified as Nos. 54 and 415 in that certain Special Warranty Deed dated December 31, 1960, recorded January 18, 1961 in Book 270 of Deeds at Page 351 as Instrument No. 496690 records of Canyon County, Idaho, said corner is shown of record to be 1833.0 feet West of the Southeast corner of the Northeast quarter of said Section 21 and being the Real Place of Beginning; thence
North 0°09'41" East (shown of record to be North) along the West line of said tract of land 40.86 feet to a point that bears North 0°38'10" East 46.54 feet from Station 860+94.34 of said State Highway No. 19, Project No. M-7823(001) Highway Survey; thence
North 89°12'14" East 179.41 feet to a point in the West line of the tract of land as described in that certain Warranty Deed dated May 8, 1973, recorded July 3, 1973 as Instrument No. 710346 records of Canyon County, Idaho; thence

South 0°29'22" East (shown of record to be South 0°18'50" East) along said last West line 43.88 feet to the Southwest corner of said last tract of land; thence
North 89°50'19" West (shown of record to be West) along the South line of the first above mentioned tract of land 180.0 feet to the Real Place of Beginning.

Parcel III:

Commencing at a stone monument recognized as the Southeast corner of the Southwest quarter of the Northeast quarter of Section 21, Township 4 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, which is the True Point of Beginning; thence
South 90° West 322.50 feet along the South line of said Southwest quarter of the Northeast quarter; thence
North 0°18'50" East 300 feet; thence
North 90° East 322.50 feet; thence
South 0°18'50" West 300 feet to the True Point of Beginning.

Excepting therefrom that portion conveyed to the State of Idaho, by and through the Idaho Transportation Board for the Division of Highways by Warranty Deed recorded January 11, 1979 as Instrument No. 851400, more particularly described as follows:

A parcel of land being on the Northerly side of the centerline of State Highway No. 19 Project No. M-7823(001) Highway Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, Division of Highways, and being a portion of the Southwest quarter of the Northeast quarter of Section 21, Township 4 North, Range 3 West, Boise Meridian, described as follows, to-wit:

Beginning at the Southeast corner of the Southwest quarter of the Northeast quarter of Section 21, Township 4 North, Range 3 West, Boise Meridian; thence
North 89°50'19" West (shown of record to be South 90° West) along the South line of said Southwest quarter of the Northeast quarter a distance of 322.50 feet to the Southwest corner of the tract of land as described in that certain Warranty Deed dated May 8, 1973, recorded July 3, 1973 as Instrument No. 710346 records of Canyon County, Idaho; thence
North 0°29'22" East (shown of record to be North 0°18'50" East) along the West line of said tract of land 43.88 feet to a point that bears North 0°38'10" East 51.24 feet from Station 862+69.69 of said State Highway No. 19, Project No. M-7823(001) Highway Survey; thence
North 85°06'03" East 59.63 feet to a point in a line parallel with and 57.0 feet Northerly from the centerline and opposite Station 863+29.05 of said Highway Survey; thence
South 89°21'50" East along said parallel line 51.27 feet to a point opposite Statin 863+80.32 of said Highway Survey; thence
North 86°24'24" East 172.34 feet to a point in a line parallel with and 69.71 feet Northerly from the centerline and opposite Station 865+52.19 of said Highway Survey; thence
South 89°21'50" East along said last parallel line 40.0 feet, more or less, to a point in the East line of said Southwest quarter of the Northeast quarter; thence
South 0°29'22" West (shown of record to be South 0°18'50" West) along said East line 60.0 feet, more or less, to the Place of Beginning.

Parcel IV:

Commencing at a point on the South boundary line of the Northeast quarter of Section 21, Township 4 North, Range 3 West, Boise Meridian, Canyon County, Idaho, 30 chains West of the Southeast corner of said quarter section aforesaid and running thence
North 300 feet; thence
East 73.5 feet; thence

South 300 feet; thence
West 73.5 feet to the Place of Beginning.

The above being also known as all of Block 29, Golden Gate Subdivision to Caldwell, Canyon County, Idaho, according to the plat filed in Book 3 of Plats, Pages 26 and 27, records of said County.

Excepting therefrom that portion conveyed to the State of Idaho as disclosed in Warranty Deed recorded October 6, 1976 as Instrument No. 784710, more particularly described as follows:

A parcel of land being on the Northerly side of the centerline of State Highway No. 19 Project No. M-7823(001) Highway Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, Division of Highways, and being a portion of Block 29, Golden Gate Subdivision to Caldwell, Canyon County, Idaho, according to the plat filed in Book 3 of Plats, Pages 26 and 27, records of said County, lying and being situate in the Southwest quarter of the Northeast quarter of Section 21, Township 4 North, Range 3 West, Boise Meridian, Canyon County, Idaho, described as follows, to-wit:

Commencing at the Southwest corner of the Southwest quarter of the Northeast quarter of Section 21, Township 4 North, Range 3 West, Boise Meridian, Canyon County, Idaho; thence
South 89°21'50" East along the South line of said Southwest quarter of the Northeast quarter a distance of 680 feet to the Southwest corner of the tract of land as described in that certain Warranty Deed recorded November 4, 1970 as Instrument No. 650756, records of Canyon County, Idaho, said corner is shown of record to be a point on the South boundary of the Northeast quarter of said Section 21 a distance of 1980 feet West of the Southeast corner of said Northeast quarter and being the Real Place of Beginning; thence
North 0°09'41" East (shown of record to be North) along the West line of said tract of land 39.34 feet to a point in a line parallel with and 44 feet Northerly from the centerline and bears North 0°38'10" East from Station 859+44.14 of said State Highway No. 19 Project No. M-7823(001) Highway Survey; thence
South 89°21'50" East along said parallel line 36.64 feet to a point opposite Station 859+80.0 of said Highway Survey; thence
North 89°12'14" East 37 feet, more or less, to a point in the East line of said tract of land; thence
South 0°09'41" West (shown of record to be South) along said East line 39.64 feet to the Southeast corner of said tract of land; thence
North 89°50'19" West (shown of record to be West) along the South line of said tract of land 73.50 feet to the Real Place of Beginning.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Melinda M. Weivoda, Trustee of The William and Melinda Weivoda Trust Under Trust Agreement Dated December 19, 1986, and their Substitutes and Successors as Trustee thereunder

By: _____
Melinda M. Weivoda, Trustee

State of Idaho, County of Ada, ss.

On this 30th day of April in the year of 2014, before me, the undersigned, a notary public in and for said state personally appeared Melinda M. Weivoda, known or identified to me to be the person whose name is subscribed to the within instrument, as trustee of The William and Melinda Weivoda Trust and acknowledged to me that she executed the same as trustee.

_____
Notary Public
My Commission Expires:
(seal)

RESIDING: BOISE, ID
COMMISSION EXPIRES: 11-28-19

